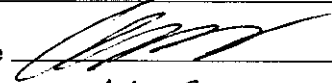


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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. C 92303 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than May 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable THORNE RESEARCH, INC. PO BOX 25 DOVER, ID 83825 | 2. Registered Agent and Office NO PO BOX AL . CZAP 25820 HWY 2 DOVER, ID 83825 3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| President | Al CZAP | Box 25 | Dover | ID | 83825 |
| Secretary | Kelly CZAP | " | " | " | " |
| Director | Al CZAP | " | " | " | " |
| Director | Kelly CZAP | " | " | " | " |

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|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of: WASHINGTON C 92303 | 6. Signature  Date <u>3/26/2002</u> Name (Typed or Printed) <u>Al CZAP</u> Title <u>President</u> |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|