No. <b>C 161374</b>	Due no later than Jul 31, 2010	2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form  1. Mailing Address: Correct in this box if ne  JOHNSON CHIROPRACTIC, P.C.  MICHAEL L JOHNSON  6 W BRIDGE ST  BLACKFOOT ID 83221	DR MICHAEL JOHNSON 490 N STOUT BLACKFOOT ID 83221  3. New Registered Agent Signature:*
NO FILING FEE IF RECEIVED BY DUE DATE	iness Addresses of President, Secretary, and Directors.	Treacurer (ontional)
Office Held Name	Street or PO Address	City State Country Postal Code
SECRETARY MICHAEL L	JOHNSON 6 W BRIDGE ST JOHNSON 6 W BRIDGE ST	BLACKFOOT ID USA 83221 BLACKFOOT ID USA 83221
5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID	Signature: Michael Johnson	Date: 06/29/2010
C 161374	Name (type or print): Michael Johnson	Title: President
Processed 06/29/2010	* Electronically provided signatures are accepted as	original signatures.