

No. <b>C 127550</b>		<b>Due no later than Feb 29, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> JAMES PLACE AT ASHFORD GREENS OWNERS ASSOCIATION, INC. STEVE KAUFMANN TREASURER 3313 W CHERRY LN PMB 120 MERIDIAN ID 83642		STEVE KAUFMANN 4355 W NINE IRON LN MERIDIAN ID 83646		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	LARRY FREEMAN	4511 WEST NIBLICK LN	MERIDIAN	ID	USA	83646
DIRECTOR	LYNDA FISHER	2334 N CROOKED CREEK	MERIDIAN	ID	USA	83646
TREASURER	STEVE KAUFMANN	3313 W CHERRY LN PMB 120	MERIDIAN	ID	USA	83642
DIRECTOR	MARY ANN JORDEN	4388 W NINE IRON LN	MERIDIAN	ID	USA	83646
SECRETARY	IRMA PHILLIPS	2417 NORTH CROOKED CREEK	MERIDIAN	ID	USA	83646
DIRECTOR	RICKIE MILLER	4425 W NINE IRON LN	MERIDIAN	ID	USA	83646
5. Organized Under the Laws of:  <b>ID C 127550</b>		6. Annual Report must be signed.* Signature: W Stephen Kaufmann Name (type or print): W Stephen Kaufmann		Date: 01/18/2016 Title: Treasurer		
Processed 01/18/2016		* Electronically provided signatures are accepted as original signatures.				