

Due No Later Than November 30,

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

*** FIRST NOTICE ***

1. Mailing Address - Please Correct, if Not Correct

STEPHEN'S ELECTRIC, INC.
STEPHEN KREN
~~605 N HORTON~~ **2015 N. Bingham**

NAMPA ID 83651

STEPHEN KREN
605 N HORTON

NAMPA ID 83651

3. Organized Under the Laws of:

ID C109426

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Stephen Kren	605 N. Horton	Nampa	ID	83651
Sect	Jodi Kren	1245 Beechwood Dr.	Nampa	ID	83651

5. **NATURE OF BUSINESS**

ELECTRICAL CONTRACTING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Stephen Kren* Date *7/24/96*

Name (Typed or Printed) _____ Title _____

ISSUED: 07-06-1996

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