

No. C 111023

Due no later than Jun 30, 2002

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable
BOYS AND GIRLS CLUBS OF ADA COUNTY,

~~610 E 2ND ST~~ 610 E. 42ND ST.

GARDEN CITY, ID 83714

2. Registered Agent and Office **NO PO BOX**
~~BARRY LESH~~ BYRON NELSON

610 E 42ND ST

GARDEN CITY, ID 83714

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	BYRON NELSON	12325 LANKTREE GULCH RD	STAR	ID	83669
V. PRES.	JOHN TREHARNE	6320 W. BARON LANE	BOISE	ID	83705
SEC'Y/TREAS.	FRED RICE	2222 N. LONGVIEW PL.	BOISE	ID	83702

5. Organized Under the Laws of:

IDAHO
C 111023

6.

Signature

Byron Nelson

Date

5/1/02

Name (Typed or Printed)

BYRON NELSON

Title

PRESIDENT

Issued 04/01/2002

Do Not Tape or Staple