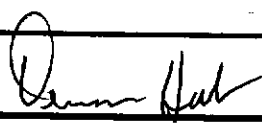
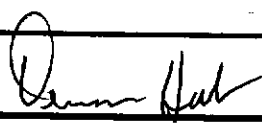
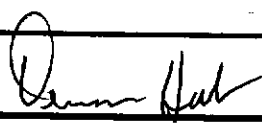


|                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |            |                                                                                   |       |            |                       |             |        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|-------|------------|-----------------------|-------------|--------|----------|
| No. <b>C 68510</b>                                                                                                                                   | Due no later than Dec 31, 2010<br><b>Annual Report Form</b>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>DENNIS E HEEB<br>7217 MCMULLEN<br>BOISE ID 83709 |            |                                                                                   |       |            |                       |             |        |          |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address: Correct in this box if needed.<br>MOUNTAIN WEST PROPERTIES, INC.<br>DENNIS HEEB<br>7217 MCMULLEN<br>BOISE ID 83709 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. <u>New</u> Registered Agent Signature.                                                                    |            |                                                                                   |       |            |                       |             |        |          |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                                     |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |            |                                                                                   |       |            |                       |             |        |          |
| Office Held                                                                                                                                          | Name                                                                                                                                   | Street or PO Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City State Country Postal Code                                                                               |            |                                                                                   |       |            |                       |             |        |          |
| <p style="font-size: 1.5em;">See Attached</p>                                                                                                        |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |            |                                                                                   |       |            |                       |             |        |          |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; font-size: 1.2em;">IDAHO<br/>C 68510</div>                                    |                                                                                                                                        | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature:</td> <td style="width: 40%; text-align: center;">  </td> <td style="width: 30%;">Date:</td> <td style="width: 10%; text-align: center;">12-10-2010</td> </tr> <tr> <td>Name (type or print):</td> <td style="text-align: center;">Dennis Heeb</td> <td>Title:</td> <td style="text-align: center;">Chairman</td> </tr> </table> |                                                                                                              | Signature: |  | Date: | 12-10-2010 | Name (type or print): | Dennis Heeb | Title: | Chairman |
| Signature:                                                                                                                                           |                                                       | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12-10-2010                                                                                                   |            |                                                                                   |       |            |                       |             |        |          |
| Name (type or print):                                                                                                                                | Dennis Heeb                                                                                                                            | Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Chairman                                                                                                     |            |                                                                                   |       |            |                       |             |        |          |
| Issued 12/10/2010 by LJM                                                                                                                             |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |            |                                                                                   |       |            |                       |             |        |          |
| 100478                                                                                                                                               |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |            |                                                                                   |       |            |                       |             |        |          |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Mountain West Properties, Inc  
1217 McMullen St  
Boise Idaho 83709

C 68510  
100478

## LIST OF OFFICERS AND DIRECTORS

### OFFICERS:

|                        |                   |                                          |
|------------------------|-------------------|------------------------------------------|
| <b>CHAIRMAN:</b>       | Dennis Heeb       | 7217 McMullen Boise, Idaho 83709         |
| <b>PRESIDENT:</b>      | William F. Winkle | P.O. Box 63 McCall, Idaho 83638          |
| <b>VICE PRESIDENT:</b> | Gene Moncur       | 638 S. Curtis Road, Boise, Idaho 83705   |
| <b>SECRETARY:</b>      | Walter Hair       | 1402 Promontory Road, Boise, Idaho 83702 |

### BOARD OF DIRECTORS:

|                       |                              |                   |
|-----------------------|------------------------------|-------------------|
| Dennis Heeb, Chairman | 7217 McMullen                | Boise, ID 83709   |
| William F. Winkle     | P.O. Box 63                  | McCall, ID 83638  |
| Loren Blickenstaff    | 4215 Country Club Drive      | Boise, ID 83705   |
| Wayne Blickenstaff    | 106 River Oaks Blvd.         | Searcy, AR 72143  |
| Walter Hair           | 1402 Promontory Road         | Boise, ID 83702   |
| Gene Moncur           | 638 S. Curtis Road           | Boise, ID 83705   |
| Lyn Gress             | 1129 E. Brickyard Rd., #1706 | SLC, UT 84106     |
| Terry Heeb            | 136 Sperling Road            | Ontario, OR 97914 |