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| <b>No. C 138581</b>                                                                                                                                    | <b>Due no later than Apr 30, 2002</b><br><b>Annual Report Form</b>                                                                                         | <b>2. Registered Agent and Office NO PO BOX</b><br><br>ROBERT C MONTGOMERY<br>355 W MYRTLE #102<br><br>BOISE, ID 83702<br><br><b>3. New Registered Agent Signature</b> <i>OK</i> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable:</b><br><br>CORISON, INC.<br>J ANTHONY BINGHAM<br>2982 W STEPHANIE CT<br><br>MERIDIAN, ID 83642 |                                                                                                                                                                                  |

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| President          | J. Anthony Bingham | 2982 W Stephanie Ct           | Meridian    | ID           | 83642      |
| Vice President     | Merrill B Bingham  | 2982 W Stephanie Ct           | Meridian    | ID           | 83642      |
| Treasurer          | Kenneth Dodge      | 2032 Sunny Slope Dr.          | Meridian    | ID           | 83642      |
| Secretary          | Lutanne Dodge      | 2032 Sunny Slope Dr           | Meridian    | ID           | 83642      |

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|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 138581 | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name <small>(Typed or Printed)</small> J. Anthony Bingham         </div> <div>           Date 4/15/2002<br/>           Title President         </div> </div> |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|