

No. 043455

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 083455

LEWIS CLARK VALLEY MOTORCYCLE CL

MIKE RIDDLE

P.O. BOX 739

LEWISTON, IDAHO

83501

MIKE RIDDLE  
1020 HEMLOCK DRIVE  
LEWISTON, IDAHO  
83501

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	ALLEN McClain	700 BRIDGE ST.	CLARKSTON,	WA	99403
Secretary:	DAVID JUSTICE	1231 13th ST.	CLARKSTON,	WA	99403
Directors:	ALLEN McLAIN	700 BRIDGE ST.	"	"	"
	DAVID JUSTICE,	1231 13th ST.	"	"	"
	GUNNAR ANDERSON	1366 ELM ST.	"	"	"

ENTERED

AUG 12 1987

5. Nature of Business

MOTORCYCLING CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

ALLEN MCCLAIN

Date

7-8-87

Title President

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