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| No. 76115  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,  | 2. Registered Agent and Office  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address — Please Correct   | G.A. EVANGELHO<br>455 BENJAMIN LN   |
|  | A & H SUPPLY, INC.<br>G.A. EVANGELHO<br>455 BENJAMIN LN<br><br>BOISE ID 83704 | BOISE ID 83704<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 076115 |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City  | State | Zip   |
|------------|-----------------|------------------------|-------|-------|-------|
| President: | G. A. EVANGELHO | 8804 CLOVIS RD.        | BOISE | 10    | 83709 |
| Secretary: | S. K. EVANGELHO | " "                    | "     | "     | "     |
| Directors: |                 |                        |       |       |       |

(SAME AS ABOVE)

|  |   |           |                       |      |          |                         |                |       |       |
|--|---|-----------|-----------------------|------|----------|-------------------------|----------------|-------|-------|
| 5. Nature of Business<br><br><b>WHOLESALE DISTRIBUTOR</b><br><b>HEATING &amp; A/C EQUIP &amp; SUPPLIES</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td><i>G.A. Evangelho</i></td> <td>Date</td> <td>10/10/90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>G.A. EVANGELHO</td> <td>Title</td> <td>Pres.</td> </tr> </table> | Signature | <i>G.A. Evangelho</i> | Date | 10/10/90 | Name (Typed or Printed) | G.A. EVANGELHO | Title | Pres. |
| Signature  | <i>G.A. Evangelho</i>   | Date      | 10/10/90              |      |          |                         |                |       |       |
| Name (Typed or Printed)  | G.A. EVANGELHO  | Title     | Pres.                 |      |          |                         |                |       |       |