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|--|-----------------|---|-----------|---|---------|-------------|--|
| No. C 107057 | | Due no later than Jul 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. BINGHAM COMMUNITY HEALTH PLAN, INC. D JEFFERY DANIELS 98 POPLAR STREET BLACKFOOT ID 83221 | | D JEFFREY DANIELS 98 POPLAR ST BLACKFOOT ID 83221 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JEFFERY DANIELS | 98 POPLAR STREET | BLACKFOOT | ID | USA | 83221 | |
| DIRECTOR | JAKE ERICKSON | 98 POPLAR STREET | BLACKFOOT | ID | USA | 83221 | |
| 5. Organized Under the Laws of: ID C 107057 | | 6. Annual Report must be signed.* Signature: D. Jeffery Daniels Name (type or print): D. Jeffery Daniels | | | | | |
| | | Date: 06/29/2017 Title: CEO | | | | | |
| Processed 06/29/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |