

| No. <b>C 155315</b>  |                 | <b>Due no later than Jun 30, 2016</b><br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )        |         |  |  |
|--|-----------------|---|-------------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADVANTAGE MANAGEMENT SERVICES, INC.<br>JULIE WALKER<br>345 S FOOTHILL RD<br>IDAHO FALLS ID 83401 |             | JULIE A WALKER<br>345 S FOOTHILL RD<br>IDAHO FALLS ID 83401 |         |  |  |
|  |                 |   |             |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                 |   |             |   |         |  |  |
| Office Held  | Name            | Street or PO Address  | City        | State   | Country | Postal Code                                |  |
| DIRECTOR   | DENNIS R WALKER | 345 S FOOTHILL RD   | IDAHO FALLS | ID  | USA     | 83401                                      |  |
| DIRECTOR   | JULIE A WALKER  | 345 S FOOTHILL RD   | IDAHO FALLS | ID  | USA     | 83401                                      |  |
| PRESIDENT  | JULIE A WALKER  | 345 S FOOTHILL RD   | IDAHO FALLS | ID  | USA     | 83401                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 155315</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Julie Walker<br>Name (type or print): Julie Walker  |             |   |         |  |  |
|  |                 | Date: 05/20/2016<br>Title: President  |             |   |         |  |  |
| Processed 05/20/2016   |                 | * Electronically provided signatures are accepted as original signatures.   |             |   |         |  |  |