

|  |                 |  |          |   |         |                  |  |
|--|-----------------|--|----------|---|---------|------------------|--|
| No. <b>C 152116</b>  |                 | <b>Due no later than Dec 31, 2010</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PITTCO, INC.<br>GARY A CLAMPITT<br>1280 E 4TH NORTH<br>PO BOX 986<br>MOUNTAIN HOME ID 83647 |          | GARY A CLAMPITT<br>1280 E 4TH NORTH<br>MOUNTAIN HOME ID 83647 |         |                  |  |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |          |   |         |                  |  |
| Office Held  | Name            | Street or PO Address   | City     | State   | Country | Postal Code      |  |
| PRESIDENT  | GARY A CLAMPITT | 1280 E 4TH NORTH   | MTN HOME | ID  | USA     | 83647            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |          |   |         |                  |  |
| <b>ID<br/>C 152116</b>   |                 | Signature: Gary A Clampitt   |          |   |         | Date: 12/02/2010 |  |
|  |                 | Name (type or print): Gary A Clampitt  |          |   |         | Title: Pres      |  |
| Processed 12/02/2010   |                 | * Electronically provided signatures are accepted as original signatures.  |          |   |         |                  |  |