No. <b>W 6025</b>		Due no later than Apr 30, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.		JARED W NELSON 450 E STATE ST #140 EAGLE ID 83616			
		ALPINE MORTGAGE LLC JARED W NELSON 450 E STATE ST #140 EAGLE ID 83616		3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		LAGEE ID 63010		or <u>new</u> regions	rea rigent of	gridiai	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
MEMBER JARED W NELSON		2617 WEST CREEKSTONE COURT	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: Stace Lee		Date: 04/06/2011			
W 6025		Name (type or print): Stace Lee		Title: Manager			
Processed 04/06/2011 * Electronically provided signatures are accepted as original signatures.							