

July 24, 1996

Ernest Dantini  
College Advantage Founcation C104039  
PO Box 1165  
Lewiston ID 83501

RE: College Advantage Founcation C104039

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

You have stated that your corporation has gone out of business or is not transacting business in Idaho. The records of this office, however, do not indicate that the corporation has filed a formal dissolution.

If you wish to formally dissolve your corporation, you must comply with the requirements of Section 30-1-92, Idaho Code, by filing Articles of Dissolution in duplicate with this office along with the required statutory fee of \$30.00. The Articles of Dissolution should be filed before December 3, 1996 or an annual report filed by December 3, 1996 to avoid forfeiture.

If instead you wish to just allow the corporation to forfeit its right to do business in Idaho, then please disregard any subsequent annual report forms which you may receive and the corporation will be automatically forfeited on December 3, 1996.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

No. C104039

Annual Report Form 1996  
Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

COLLEGE ADVANTAGE FOUNDATION  
ERNEST J DANTINI  
ONE LEWIS CLARK PLAZA  
PO BOX 1165  
LEWISTON ID 83501

ERNEST J DANTINI  
ONE LEWIS CLARK PLAZA  
PO BOX 1165  
LEWISTON ID 83501

3. Organized Under the Laws of:

ID C104039

\* FIRST NOTICE \*

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held Name Street or P.O. Address City State Zip

NO LONGER ACTIVE (TERMINATED 11/1/95)

5. NATURE OF BUSINESS

EDUCATION & SCHOLARSHIPS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *[Signature]* Date 7/22/96  
Name (Typed or Printed) E.J. DANTINI Title PRESIDENT

ISSUED: 37-36-1996

10863