

No. 039960	Idaho Corporation Annual Report Form		2. Registered Agent and Office													
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 OCT 29 AM 9 18	Due No Later Than November 1, 1987		PRENTICE-HALL CORP. SYST 999 MAIN, ONE CAPITAL CT BOISE, IDAHO 83702													
	1. Mailing Address — Please Correct 039960															
	UNITED STATES AUTO CLUB, MOTORIN GULF & WESTERN IND. P. O. BOX 5105 NORWALK, CONNECTICUT 06856		3. Incorporated Under The Laws of STATE OF INDIANA													
4. Names and Addresses of Officers and Directors																
<table border="0"> <thead> <tr> <th data-bbox="51 402 426 434"></th> <th data-bbox="431 402 745 434"><u>Name</u></th> <th data-bbox="750 402 1158 434"><u>Street or P.O. Address</u></th> <th data-bbox="1163 402 1356 434"><u>City</u></th> <th data-bbox="1361 402 1488 434"><u>State</u></th> <th data-bbox="1493 402 1625 434"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="51 434 426 551"> President: Secretary: Directors: </td> <td colspan="5" data-bbox="431 434 1625 551" style="text-align: center;"> SEE SCHEDULE ATTACHED </td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Secretary: Directors:	SEE SCHEDULE ATTACHED				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President: Secretary: Directors:	SEE SCHEDULE ATTACHED															
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.														
auto club services		<table border="0"> <tr> <td data-bbox="541 838 745 934">Signature</td> <td data-bbox="750 838 1224 934"><i>Paul A. Swan</i></td> <td data-bbox="1229 838 1625 934">Date</td> <td colspan="2" data-bbox="1229 838 1625 934">10-26-87</td> </tr> <tr> <td data-bbox="541 934 745 969">Name <small>(Typed or Printed)</small></td> <td data-bbox="750 934 1224 969">Paul A. Swan</td> <td data-bbox="1229 934 1625 969">Title</td> <td colspan="2" data-bbox="1229 934 1625 969">ASST VICE PRESIDENT & ASS'T SECRETARY</td> </tr> </table>			Signature	<i>Paul A. Swan</i>	Date	10-26-87		Name <small>(Typed or Printed)</small>	Paul A. Swan	Title	ASST VICE PRESIDENT & ASS'T SECRETARY			
Signature	<i>Paul A. Swan</i>	Date	10-26-87													
Name <small>(Typed or Printed)</small>	Paul A. Swan	Title	ASST VICE PRESIDENT & ASS'T SECRETARY													

 ENTERED
 OCT 29 1987

UNITED STATES AUTO CLUB, MOTORING DIVISION, INC.Directors

J.A. Cutrona	250 Carpenter Freeway, Dallas, TX
C.H. Kuebler	250 Carpenter Freeway, Dallas, TX
K.W. Hughes	250 Carpenter Freeway, Dallas, TX
W.D. Huddleston	250 Carpenter Freeway, Dallas, TX

Officers

C.H. Kuebler	President	250 Carpenter Freeway, Dallas, TX
J.F. Hughes	Vice President & Treasurer	250 Carpenter Freeway, Dallas, TX
T.S. Landis	Secretary	250 Carpenter Freeway, Dallas, TX
A.N. Briganti	Assistant Vice President & Assistant Secretary	101 Merritt 7, Norwalk, CT
J.P. Cardosi	Assistant Vice President & Assistant Secretary	101 Merritt 7, Norwalk, CT
P.A. Swan	Assistant Vice President & Assistant Secretary	101 Merritt 7, Norwalk, CT