

No. C 20243	Due no later than March 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX JEFF W MARTIN 700 S MAIN ST MOSCOW, ID 83843
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GRITMAN MEDICAL CENTER, INC. JEFFREY W MARTIN 700 S MAIN ST MOSCOW, ID 83843	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. address	City	State	Zip
Chair	BJ Swanson	600 S. Jackson	Moscow	ID	83843
Vice Chair	Bob Beutler	1217 Kirk Dr	Moscow	ID	83843
Sec/Treas	Janie Nirk	1010 S Brincken	Potlatch	ID	83855
Board Rep.	JoAnn Mack	824 Park Dr	Moscow	ID	83843
Board Member	Terry Armstrong	1779 Amy Court	Moscow	ID	83843
Board Member	Jacie Jensen	1461 Thorncreek Rd	Genesee	ID	83832
Board Member	Jane Ford	1024 Texas Ridge	Kendrick	ID	83537
Board Member	Charles Jacobson	MD, 623 S. Main	Moscow	ID	83843
Board Member	David Shupe	MD, 623 S. Main	Moscow	ID	83843
Board Member	Robin Woods	615 Moore St	Moscow	ID	83843

ORGANIZED UNDER THE LAWS OF
IDAHO
C 20243

Signature Jeffrey W. Martin
 Name (Typed or Printed) JEFFREY W. MARTIN

Date 2-1-05
 Title PRESIDENT & CEO