|   | INSTRUCTIONS OF REVERSE SIDE  |                           |  | ISSUED JULY 1, 1989   |                |             |
|---|---|---------------------------|--|-----------------------|----------------|-------------|
| No. 56004                                 | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1989  1. Mailing Address — Please Correct 56004 |                           | 2. Registered Agent and Office RICHARD W. ANDERSON |                       |                |             |
| Return To UPDATS                          |   |                           |  |                       |                |             |
| Secretary of State Stroom 203, Statehouse | 1. Mailing Address — Please Correct 56004  ANDERSON'S TENTH STREET LUMBER C RICHARD W. ANDERSON                     |                           |  | ST. MARIES            |                | ID 8386     |
|   | TENTH STREET  |                           | 3. Incorporated Under The Laws of IDAHO            |                       |                |             |
| NO FEE REQUIRED                           | ST. MARIES  | ID                        | 83861  |                       | NO             | : 56004     |
| 4. Names and Addresses of Officer         | rs and Directors  |                           |  | 4                     |                |             |
|   | <u>Name</u>   | Street or P.O. Ad         | dress  | <u>City</u>           | <u>State</u>   | <u>Zip</u>  |
| President: Richard W.                     | Anderson  | 2131 Jellens              | <u>کر</u>  | Stimeries             | ade 61         | 83860       |
| Secretary: Therese Mad                    | 12de  | 1280 A CARD L             | Lone   | Reno, Neu.            | NEO.           | 89503       |
| Willard And                               | lerson  | 1920 Jellerson            | $\boldsymbol{\nu}$                                 | STimeries             | Ideho          | BJ861       |
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|   |   | ·                         |  |                       |                |             |
|   |   |                           |  |                       |                |             |
| 5. Nature of Business                     | 6. I certify  | that this Annual Report I | has been exar                                      | nined by me and is to | the best of my | y knowledge |
| Retail Lumber & Bldg<br>Supplies          | true, co  | orrect and complete.      | Λο   | _                     | 000            | in a a      |
| Sumlies                                   | Signature<br>Name (Typ<br>Prim  | od of Schull 1            | a les  | Date Title            | Dec. 4         | <u> </u>    |
| 70110                                     | tvarne print  | tod) Kithsig M.           | Anderson   | Title                 | 10001984       | <u> </u>    |
|   |   |                           |  |                       |                |             |

어디 어디 아이를 맞았다면 이 그런데 하면 이렇게 되었다면 하면 하면 하면 하면 하면 하면 하는데 하는데 하면 하면 하면 하면 하다.