

No. W 21368	Due no later than November 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GRAMP'S AUTO REPAIR LLC 5934 S MARSH CREEK RD MCCAMMON, ID 83250		MICHAEL R BARLETT 5934 S MARSH CREEK RD MCCAMMON, ID 83250												
4. Limited Liability Companies: Enter Names and Addresses of Members.			3. <u>New</u> Registered Agent Signature												
<table border="0" style="width: 100%;"> <tr> <td style="text-align: center;"><u>Office held</u></td> <td style="text-align: center;"><u>Name</u></td> <td style="text-align: center;"><u>Street or P.O. Address</u></td> <td style="text-align: center;"><u>City</u></td> <td style="text-align: center;"><u>State</u></td> <td style="text-align: center;"><u>Zip</u></td> </tr> <tr> <td></td> <td>Manager/member</td> <td>Michael R. Bartlett</td> <td>5934 S. Marsh Ck. Rd.</td> <td>MCCammon</td> <td>ID. 83250</td> </tr> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Manager/member	Michael R. Bartlett	5934 S. Marsh Ck. Rd.	MCCammon	ID. 83250
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
	Manager/member	Michael R. Bartlett	5934 S. Marsh Ck. Rd.	MCCammon	ID. 83250										
5. Organized Under the Laws of: IDAHO W 21368		6. Signature <u>Michael R. Bartlett</u> Date <u>9-13-05</u> Name <small>(Typed or Printed)</small> <u>Michael R. Bartlett</u> Title <u>Manager/member</u>													