| No. C 171217 | Due no later than January 31, 2008 | 2. Registered Agent and Office NO PO BO |
|--|---|--|
| Return to: | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | |
| SECRETARY OF STATE 450 NORTH FOURTH STREET | 5220 N SAWYER CRT | |
| PO BOX 83720 | ENVIRONMENTAL CONSERVATION SERVICES 2933 N LOCUS GROVE | GARDEN CITY, ID 83714 |
| BOISE, ID 83720-0080 | KUNA, ID 83634 | |
| NO FILING FEE IF | | 3. New Registered Agent Signature |
| RECEIVED BY DUE DATE | | |
| | es and Business Addresses of President, Sec | retary and Directors |
| Office held Name | Street or D.O. Add | City State Zip |
| PRES, Charles Baux | U 5220 N. SAWYER CT. GAR | LOEN City ID 83714 |
| TREAS, TAMIBAUN | 2933 N. LOCUST Grave K | UNA ID 83434 |
| SEC. KATIE OHAMA- | ANN 5220 N. SAWYER CT. GA | nowcery ID 83414 |
| | | tali a translatini seleta in territoria. |
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| | / | . / |
| i. Organized Under the Laws of: IDAHO C 171217 | 6. Signature Osles V. Sou | Date _//-10-07 |
| | Name (Typed or CHARLES W. BK | AUN Title President |
| issued 11/01/2007 | Do Not Tape or Staple | 200801005364 |