| No. C 96311 | Due no later than Sep 30, 2 | 2002 2 | !. Registered Agent a | nd Office NO PO BOX ` |
|--|---|-------------------|-----------------------|-----------------------|
| Return to: | Annual Report Form | | | |
| SECRETARY OF STATE | Mailing Address - Correct in this box, if a | | atrick F. D | |
| 700 WEST JEFFERSON | ASSOCIATED MANAGEMENT CONSUL | TANTS, 2 | 101 Lakewoo | d Dr., Ste 236 |
| PO BOX 83720 | R WILLIAM SCHWEIGER | _ | OEUR D'ALENE | ID 02014 |
| BOISE, ID 83720-0080 | PO BOX 8205 | | OLON D'ALENE | , ID 03014 |
| | SPOKANE WAS ASSESSED. | 3. 1 | New Registered Ag | ent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE | SPOKANE, WA 99203 0205 | | Pres. | Cut Howari Com |
| Corporations: Enter Na | mes and Business Addresses of Preside | ent, Secretary ar | nd Directors. | (.5'. |
| Office held Name | Street or P.O. Address | City | State | Zip |
| CHAIRMAN N. MILLER | M SCHWEIGER PO BOX 8205 | SPOKANE | WA | 99203-0205 |
| PRESIDENT SECRETARY TREASURER | M | 2 | | |
| PRESIDENT SECRETARY TREASURER | 6. | X | | |
| PRESIDENT SECRETARY TREASURER 5. Organized Under the Laws of: | DY 111 201 | ITS PRESI | DEN'IDate 25- | |
| PRESIDENT SECRETARY TREASURER 5. Organized Under the Laws of: WASHINGTO | Signature BY: | | DEN Date 25- | JUL-02 |
| PRESIDENT SECRETARY TREASURER 5. Organized Under the Laws of: | Signature BY: | ITS PRESI | | JUL-02 |