

| No. 063954<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83725<br>NOV 1 1988<br>SECRETARY OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct 063954<br>INDEPENDENCE PARK I & II & COUNT<br>CHERYL RACZ<br>3857 CONSTITUTION WAY<br>BOISE, IDAHO<br>83706                                        | 2. Registered Agent and Office<br><br>CHERYL RACZ<br>3857 CONSTITUTION WAY<br>BOISE, IDAHO<br>83706<br><br>3. Incorporated Under The Laws of<br>STATE OF IDAHO<br>ENTERED<br>NOV 4 1988 |              |                               |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Glenn Biledeau</td> <td>1121 Ironside Dr</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary: Susan Gross</td> <td>1156 Ironside Dr</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Linowien: Steve Gross</td> <td>1156 Ironside Dr</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Terry Lofstrom</td> <td>1100 Saratoga</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>Roger Evans</td> <td>3838 West Point</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>Bud Boime</td> <td>3845 MT Vernon</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>Leo Walker</td> <td>3419 North Church</td> <td>-</td> <td>-</td> <td>-</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                         | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Glenn Biledeau | 1121 Ironside Dr | Boise | ID | 83706 | Secretary: Susan Gross | 1156 Ironside Dr | Boise | ID | 83706 | Directors: |  |  |  |  | Linowien: Steve Gross | 1156 Ironside Dr | Boise | ID | 83706 | Terry Lofstrom | 1100 Saratoga | - | - | - | Roger Evans | 3838 West Point | - | - | - | Bud Boime | 3845 MT Vernon | - | - | - | Leo Walker | 3419 North Church | - | - | - |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                               | <u>City</u>                                                                                                                                                                             | <u>State</u> | <u>Zip</u>                    |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| President: Glenn Biledeau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1121 Ironside Dr                                                                                                                                                                                                                                                            | Boise                                                                                                                                                                                   | ID           | 83706                         |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| Secretary: Susan Gross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1156 Ironside Dr                                                                                                                                                                                                                                                            | Boise                                                                                                                                                                                   | ID           | 83706                         |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                         |              |                               |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| Linowien: Steve Gross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1156 Ironside Dr                                                                                                                                                                                                                                                            | Boise                                                                                                                                                                                   | ID           | 83706                         |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| Terry Lofstrom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1100 Saratoga                                                                                                                                                                                                                                                               | -                                                                                                                                                                                       | -            | -                             |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| Roger Evans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3838 West Point                                                                                                                                                                                                                                                             | -                                                                                                                                                                                       | -            | -                             |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| Bud Boime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3845 MT Vernon                                                                                                                                                                                                                                                              | -                                                                                                                                                                                       | -            | -                             |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| Leo Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3419 North Church                                                                                                                                                                                                                                                           | -                                                                                                                                                                                       | -            | -                             |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |
| 5. Nature of Business<br>Non-Profit neighborhood<br>association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Susan M. Gross</u><br>Name (Typed or Printed) <u>SUSAN M. GROSS</u><br>Date <u>10-31-88</u><br>Title <u>Secretary/Treasurer</u> |                                                                                                                                                                                         |              |                               |             |              |            |                           |                  |       |    |       |                        |                  |       |    |       |            |  |  |  |  |                       |                  |       |    |       |                |               |   |   |   |             |                 |   |   |   |           |                |   |   |   |            |                   |   |   |   |