

ISSUED: 10-04-1990

No. 54991 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct SOUTHGATE DEVELOPMENT CO., JAMES C. PALMER 539 W. BIRD AVE. NAMPA ID 83651	2. Registered Agent and Office JAMES C. PALMER 539 WEST BIRD AVE. NAMPA ID 83651 3. Incorporated Under The Laws of ID NO: 054991
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>James C. Palmer</i>	<i>539 W. BIRD AV</i>	<i>NAMPA</i>	<i>ID</i>	<i>83686</i>
Secretary:	<i>L. FLADWOOD</i>	<i>223 W. SHERIDAN</i>	<i>NAMPA</i>	<i>ID</i>	<i>83686</i>
Directors:	<i>AGUSTUS M. TANAKA</i>	<i>1241 MOORE WAY</i>	<i>ONTARIO</i>	<i>ORE.</i>	<i>97914</i>

5. Nature of Business

REAL ESTATE DEVEL.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James C. Palmer
JAMES C. PALMER

Date

Title

*10-31-90***PRESIDENT**