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|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 68005</b>                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                | 2. Registered Agent and Office NOT A P.O. BOX<br><del>BETTY JEAN GREGG</del> W. H. AM J.<br>RT. 2, BOX <del>5530</del> DEE<br><br>GRANGEVILLE ID 83530 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>FOOTHILLS, INC.</b><br><del>BETTY JEAN GREGG</del> W. H. AM J.<br>RT. 2, BOX <del>5530</del> DEE<br><br>GRANGEVILLE ID 83530 0000 | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 068005                                                                                              |

  

4. Names and Addresses of Officers and Directors
 

| Name                             | Street or P.O. Address | City               | State      | Zip          |
|----------------------------------|------------------------|--------------------|------------|--------------|
| President: <u>Bruce Schoo</u>    | <u>Rt. 2</u>           | <u>Grangeville</u> | <u>Id.</u> | <u>83530</u> |
| Secretary: <u>Phil Gregg</u>     | <u>Rt. 2 Box 530</u>   | "                  | "          | "            |
| Directors: <u>WILLIAM J. DEE</u> |                        |                    |            |              |
| <u>Bruce Schoo</u>               | <u>Rt. 2</u>           | "                  | "          | "            |
| <u>WILLIAM J. DEE</u>            | <u>Rt 2 Box 530</u>    | "                  | "          | "            |
| <u>Phil Gregg</u>                | "                      | "                  | "          | "            |
| <u>Allen Thompson</u>            | "                      | "                  | "          | "            |

  

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|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><u>Non-Profit</u> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>William J. Dee</u> Date <u>Oct 30, 1991</u><br>Name (Type or Printed) <u>WILLIAM J. DEE</u> Title <u>SECRETARY</u> |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|