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|--|-------------------|--|--------|--|---------|-------------|--|
| No. C 17313 | | Due no later than Feb 29, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | DAVE S CALL 412 MAIN ST SALMON ID 83467 | | | |
| | | 1. Mailing Address: Correct in this box if needed. LEMHI LODGE, NO. 11, A. F. & A. M. ROY S. JACKSON P.O. BOX 365 SALMON ID 83467 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | ROY S. JACKSON | P.O. BOX 365 | SALMON | ID | USA | 83467 | |
| DIRECTOR | MILTON C. SLAVIN | 412 MAIN ST. | SALMON | ID | USA | 83467 | |
| DIRECTOR | BRUCE A. COLE | 412 MAIN ST. | SALMON | ID | USA | 83467 | |
| PRESIDENT | GEORGE W. TORBETT | 412 MAIN ST. | SALMON | ID | USA | 83467 | |
| 5. Organized Under the Laws of: ID C 17313 | | 6. Annual Report must be signed.* Signature: Roy S. Jackson Name (type or print): Roy S. Jackson Date: 12/23/2015 Title: Secretary | | | | | |
| Processed 12/23/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |