

| No. <b>W 2117</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Annual Report Form</b> <span style="float: right;">1996</span><br><i>Due No Later Than November 30,</i>                                                                    |                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>A DEAN SMITH</b><br><b>9802 CHERRY LN</b><br><br><b>NAMPA</b> ID <b>83687</b> |       |             |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Please Correct, If Not Correct<br><b>TRISWITH INVESTMENTS L.L.C.</b><br><b>A DEAN SMITH</b><br><b>9802 CHERRY LN</b><br><br><b>NAMPA</b> ID <b>83687</b> |                                                                                                                                                                                                                                                                                                                          | 3. Organized Under the Laws of:<br><b>ID</b> <b>W 2117</b>                                                                               |       |             |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |       |             |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>A. Dean Smith</td> <td>9802 Cherry Ln</td> <td>Nampa</td> <td>Id.</td> <td>83687</td> </tr> <tr> <td>V. President</td> <td>Arvin D. Smith</td> <td>254 Walnut Creek Way</td> <td>Nampa</td> <td>Id.</td> <td>87686</td> </tr> <tr> <td>V. President</td> <td>T. Ray Smith</td> <td>4920 Blumgrens Ave.</td> <td>Boise</td> <td>Id.</td> <td>83703</td> </tr> </tbody> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | A. Dean Smith | 9802 Cherry Ln | Nampa | Id. | 83687 | V. President | Arvin D. Smith | 254 Walnut Creek Way | Nampa | Id. | 87686 | V. President | T. Ray Smith | 4920 Blumgrens Ave. | Boise | Id. | 83703 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                                                                   | City                                                                                                                                     | State | Zip         |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A. Dean Smith                                                                                                                                                                 | 9802 Cherry Ln                                                                                                                                                                                                                                                                                                           | Nampa                                                                                                                                    | Id.   | 83687       |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |
| V. President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Arvin D. Smith                                                                                                                                                                | 254 Walnut Creek Way                                                                                                                                                                                                                                                                                                     | Nampa                                                                                                                                    | Id.   | 87686       |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |
| V. President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T. Ray Smith                                                                                                                                                                  | 4920 Blumgrens Ave.                                                                                                                                                                                                                                                                                                      | Boise                                                                                                                                    | Id.   | 83703       |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |
| 5. SIGNATURE OF CURRENT RA<br><br><b>ANY LAWFUL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u></u> Date <u>8-8-96</u><br>Name (Typed or Printed) <u>A. Dean Smith</u> Title <u>Pres.</u> |                                                                                                                                          |       |             |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |
| <b>ISSUED: 37-08-1996</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               | <b>1271</b>                                                                                                                                                                                                                                                                                                              |                                                                                                                                          |       |             |      |                        |      |       |     |           |               |                |       |     |       |              |                |                      |       |     |       |              |              |                     |       |     |       |