Change of Designated Agent

worm zert ween pft Cite	-		_				, i
That	The Sei	berling Rubb	er Company				
				Ohio	2		r:
a corporation organized a having heretofore duly an							u-9
Title 29, Idaho Code Ann	otated, to do bu	isiness under t	he laws of the	State of Id	laho. a	nd bei	υ, no
in good standing at this ti	me on the corpo	ration records	of the Depart	ment of St	ate of	the Sta	ate
of Idaho, and having here	tofore designate	d J O'Doni	iell .	*************			
of Boise	, C	ounty of Ad	ie .		State	AF TAAL	h
as the process agent of	said company	y in the Sta	te of Idaho,	and havi	ing de	or roar esignat	ted
Ade				er et et e 🔭			1
place of business of said of	corporation in t	nty, State of I he State of Ida	dano, as the co aho is conduct	unty in whi ed, does he	ch the reby r e	princip voke t	oal the
said appointment of the sa	and the state of				8	nd in l	his
stead does hereby designat	е В Р	Hanson					
Orofino			01				
of		County of			•••••	, Sta	ate
of Idaho, as the duly authority of	orized agent of s of, or under any	aid corporation	n in the State of the State of	of Idaho u 'Tdaho ma	pon wi	hom pr	(O-
provided by the Constitu	ition and laws	of the State	of Idaho, ar	d does he	reby (lesiona	as ate
Clearwater							-
place of business of said co		y, State of Ide	aho, as the Cou	inty in which	ch the	princip	al
prace of business of said e		1		1 1 25 64	\$ 1.00 miles	Acceptance of	
IN WITNESS WHE	REOF, the said		Seiberling R	mnnat Coul	eny		
		•	has sayed Th	a Cartiforn			
	to be executed, a	cknowledged an	d delivered in it	s name and	on its	cceptar behalf	ice hv
	its President, and	to be attested l	y its Secretary,	and has cau	sed its	corpora	atc
(Seal)	seal to be hereun	to office of at	ron - majetaj	i i i mangani distrimi memba	t name of a " Elliptical	in t	# ##
(CEAL)	i	**		I . 64		进口 医毛髓	- 11
	County of	Summit	, and Stat	e of	.0		,
•	this 19th	lay of Ka	y	100	6		
			0.50				
,		HE SEIBERLIN	G RUBBER COM				
ATTEST:			d al	Name o	f Corp	cration.	•
War		Ву	O W V	ewer	lu	4	
	Secretary	•		Vice '	. Pr	esident.	
STATE OF Chic	: -						.
STATE OF		88.					
County of Summit	-						i II
On this 19th	1 . Mow	÷ .		:			ii Ii
H E Thomas	day of		ir	the year 19)3 %, 1	before n	ne,
			8				
in and for said County, in the	State aforesaid, p	ersonally appea	red 8010	erring.	# 14110f		
/XICE							· Papari
known to me to be the Presider acknowledged to me that such	nt of the Corporation execution	tion that execut	ed the within ar	nd foregoing	instru	ment, a	nd
			o n - 1				1
	IN WILL	NESS WHERE	OF, I have here	unto set my	hand a	nd affix	ed
	A. D. 193. 6.	seal this.	day	of	<u> </u>	y	,
(SEAL)	er er sautening	1/9	391	1111	سر مر		
URAL		10.0		v-cc			
	•	E.E.	Thomas - Not	ary Public	3		
					Officia	l Title.	
grand Artist Marian (1997) Artist Marian (1997)	My commission ex	cpires on the	7th day of	Janua	ry .	, 1937	
NOTE—One conv to be 41	d for				i Hijofi a Halisa		-
NOTE—One copy to be file by the Secretary of State to be filed ness has heretofore been cityeted.	l in ine office at the	LANINIV KAMMAN	At the series in a	Lisk idsi		- 1	
ness has heretofore been situated; Recorder of the county to which the				iled in the of	fice of 1	he Coun	ıty