

ISSUED: 09-30-1995

|                                                                                 |                                                          |                                               |
|---------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|
| No. 105718                                                                      | Idaho Corporation Annual Report Form                     | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 20, 1995                      | JAN GIBSON<br>8717 DEWEY RD                   |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1 Mailing Address - Please Correct If Not Correct        | EMMETT ID 83617                               |
| ** FINAL NOTICE **<br>NO FEE REQUIRED                                           | GIBSON & ASSOCIATES, INC.<br>JAN GIBSON<br>8717 DEWEY RD | 3. Incorporated Under The Laws of             |
|                                                                                 | EMMETT ID 83617                                          | ID<br>NO: 105718                              |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|-------------|-------------------------------|-------------|--------------|--------------------|
| President: | JAN GIBSON  | 8717 DEWEY ROAD               | EMMETT      | ID           | 83617              |
| Secretary: | TAMMY BURKE | "                             | "           | "            | "                  |
| Directors: | MIA         |                               |             |              |                    |

## 5. Nature of Business

Advertising  
Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                   |       |          |
|-------------------------|-------------------|-------|----------|
| Signature               | <i>Jan Gibson</i> | Date  | 10/30/95 |
| Name (Typed or Printed) | JAN GIBSON        | Title | Pres.    |