No. J 2289	Reinstatement Annual Report Form LLP REVOKED 09/23/2014	2. Registered Agent and Office **(NOT A P.O. BOX)** ALAN LEMIRE 108 N 3RD AVE #B SANDPOINT ID 83864
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. **Mailing Address: Correct in this box if needed.** GROWLER GRABBER L.L.P. ALAN LEMIRE 108 N 3RD AVE #B SANDPOINT ID 83864	3. New Registered Agent Signature.
REINSTATEMENT FEE **DUE:** $30.00		

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

Partners Name	Street or PO Address	City	State	Country	Postal Code
Brian Anderson	108 N 3rd Ave #B	Sandpoint	ID	83864	
Alan Lemire	"			"	
John Hatcher	"			"	
Silas Van Natter	"			"	

5. Organized Under the Laws of:	6.
IDAHO J 2289	Signature: [signature] Date: 1/31 Name (type or print): Brian B. Anderson Title: managing member

Issued 10/03/2014 by CLH

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM