| No. W 26177 Return to:                                   | Due no later than Sep 30, 2011  Annual Report Form      |  | Registered Agent and Office (NOT A P.O. BOX)  TODD S SUTPHEN |         |                   |  |
|--|---|--|--|---------|-------------------|--|
| SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720   | 1. Mailing Address: Correct in this bo<br>SST LAND LLC. | , ,  | SAXTON AVE<br>SE ID 83714                                    |         |                   |  |
| NO FILING FEE IF RECEIVED BY DUE DATE                    | 6711 SAXTON AVE<br>BOISE ID 83714                       | 3. <u>New</u>                                    | 3. <u>New</u> Registered Agent Signature.                    |         |                   |  |
| 4. Limited Liability Compani<br>Mariager or Member — Nam | es: Enter Names and Addresses of Man                    | nagers OR Members. See Instru<br>PO Address City | ctions.<br>State   | Country | Postal Code       |  |
| Manager Member (circle one)                              | 6711 SASKNAU  | e Bix  | F)   | 454     | 83774             |  |
| 5. Organized Under the Laws of IDAHO W 26177             | 6. Signature: Name (type or print):                     | (d) SSHOW  |  | Date:   | <del>// / /</del> |  |
|  |   | *  |  |         | 104519            |  |