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|--|----------------|--|-------|--|---------|--|--|
| No. C 123746 | | Due no later than Apr 30, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. INTERMOUNTAIN CHAPTER OF HARLEY OWNERS GROUP, INC. DAVE THOMAS 2310 E CINEMA DR MERIDIAN ID 83642 | | DAVE THOMAS 2310 CINEMA DR MERIDIAN ID 83642 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | SHANNON WESTON | 5673 MILLSTONE DR | BOISE | ID | USA | 83714 | |
| SECRETARY | LORI E SIRS | 1713 S ASPEN GROVE ST | NAMPA | ID | USA | 83686 | |
| TREASURER | RICK POLENSKE | 4005 N CLAYTON AVE | BOISE | ID | USA | 83704 | |
| 5. Organized Under the Laws of: ID C 123746 | | 6. Annual Report must be signed.* Signature: David Thomas Name (type or print): David Thomas | | | | | |
| | | Date: 02/13/2013 Title: Agent | | | | | |
| Processed 02/13/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |