

|                                                                                                                                                        |                 |                                                                                                                                                                 |             |                                                               |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|---------|-------------|
| No. <b>C 128731</b>                                                                                                                                    |                 | Due no later than May 31, 2017<br><b>Annual Report Form</b>                                                                                                     |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SIMMONS BROTHERS FARM, INC.<br>BLAIR T SIMMONS<br>3129 N FOOTHILL BLVD<br>IDAHO FALLS ID 83401 |             | BLAIR SIMMONS<br>3129 N FOOTHILL BLVD<br>IDAHO FALLS ID 83401 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                 |             | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                 |             |                                                               |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                            | City        | State                                                         | Country | Postal Code |
| DIRECTOR                                                                                                                                               | DIANE L CRAIG   | 6851 E IONA RD                                                                                                                                                  | IDAHO FALLS | ID                                                            | USA     | 83401       |
| DIRECTOR                                                                                                                                               | JERRY D SIMMONS | 6869 E IONA RD                                                                                                                                                  | IDAHO FALLS | ID                                                            | USA     | 83401       |
| DIRECTOR                                                                                                                                               | BRAD G SIMMONS  | 2652 N SIMMONS LANE                                                                                                                                             | IDAHO FALLS | ID                                                            | USA     | 83401       |
| DIRECTOR                                                                                                                                               | BLAIR T SIMMONS | 3129 N FOOTHILL RD                                                                                                                                              | IDAHO FALLS | ID                                                            | USA     | 83401       |
| PRESIDENT                                                                                                                                              | HAL D SIMMONS   | 6203 FOUNDERS POINT DRIVE                                                                                                                                       | IDAHO FALLS | ID                                                            | USA     | 83406       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 128731</b>                                                                                          |                 | 6. Annual Report must be signed.*<br><br>Signature: Blair T Simmons<br>Name (type or print): Blair T Simmons<br><br>Date: 03/21/2017<br>Title: President        |             |                                                               |         |             |
| Processed 03/21/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                       |             |                                                               |         |             |