

No. W 98953	Due no later than Dec 31, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		ALAN C STEPHENS 347 MADSEN ST RIGBY 83442-8344			
	STEPHENS FARMS, LLC ALAN C STEPHENS 2465 PRINCESS DR. AMMON ID 83406 USA		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	ALAN C STEPHENS	347 MADSEN ST.	RIGBY	ID	USA	83442
5. Organized Under the Laws of: ID W 98953		6. Annual Report must be signed.* Signature: Alan C Stephens Name (type or print): Alan C Stephens Date: 10/29/2014 Title: Managing Member				
Processed 10/29/2014		* Electronically provided signatures are accepted as original signatures.				