

No. L 1739		Due no later than Oct 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		RUSSELL GIBLER 1314 IDAHO ST LEWISTON 83501			
		1. Mailing Address: Correct in this box if needed. SUNNYSIDE ENTERPRISES II, A CALIFORNIA LIMITED PARTNERSHIP THE CBM GROUP, INC 1010 RACQUET CLUB DRIVE, #103 AUBURN CA 95603		3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	JOHN P CASPER FAMILY PARTNERSHIP	1010 RACQUET CLUB DRIVE, #103	AUBURN	CA	USA	95603	
5. Organized Under the Laws of: CA L 1739		6. Annual Report must be signed.* Signature: John P Casper Name (type or print): John P Casper		Date: 11/19/2014 Title: General Partner			
Processed 11/19/2014		* Electronically provided signatures are accepted as original signatures.					