

No. 77545	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1992	JOAN NELSON
	1. Mailing Address — Please Correct, If Not Correct	1010 NORTH ORCHARD
	NELSON INSTITUTE, INC. (THE) ROBERT G. HAMLIN P. O. BOX 1525	BOISE ID 83706
	BOISE * <del>ID 83701 0000</del>	3. Incorporated Under The Laws of ID  NO: <del>77545</del> 77545

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JOAN L NELSON	1505 E Jefferson	Boise	ID	83712
Secretary:	MARIE SHADE	1225 NORTH 3RD.	BOISE	IDAHO	83702
Directors:					

5. Nature of Business

Alcohol/drug  
Consulting DATA

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed & Printed)

*Joan L. Nelson*  
JOAN L NELSON

Date

Title

7/22/92  
Director