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## **ARTICLES OF INCORPORATION**

## (General Business)

(Instructions on back of application)

2015 MAR -3 PM 2: 03

The undersigned, in order to form a Corporation under the provisions of Title 30, Chapter 1, Idaho Code, submits the following articles of incorporation to the Secretary of State.

| Article 1: The name of the corporation shall be:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|--|
| Price Painting & Custom Design, Inc.  Article 2: The number of shares the corporation is authorized to issue: 1000  Article 3: The street address of the registered office is: 409 E Greenhurst Rd Nampa, ID 83686  and the name of the registered agent at such address is: Dan Glanuzzi  Article 4: The name of the incorporator is: Charles Price / Jessica Price  and address of the incorporator is: 2108 E Harbour Grove Rd Nampa, ID 83686 |                                                          |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | Article 5: The mailing address of the corporation shall be: |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | 2108 E Harbour Grove Rd Nampa, ID 83686                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | Optional Articles:                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                                                             |  |
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| •                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Customer Acct #:                                         |                                                             |  |
| <b>O</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | (If using pre-paid account)  Secretary of State use only |                                                             |  |
| Signature of at least one incorporator:                                                                                                                                                                                                                                                                                                                                                                                                           | ੇ <b>ਕ</b>                                               |                                                             |  |
| 1 enicallice                                                                                                                                                                                                                                                                                                                                                                                                                                      | 90                                                       |                                                             |  |
| TypedName: Jessica Pride                                                                                                                                                                                                                                                                                                                                                                                                                          | 10AHO SECRETARY OF STATE 03/03/2015 05:00                |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 03/03/2015 05:00                                         |                                                             |  |
| Typed Name:                                                                                                                                                                                                                                                                                                                                                                                                                                       | EXECUTE 100.00 = 100.00 CORP #2                          |                                                             |  |
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