

|                                                                                                                                                        |                      |                                                                                                                                                                                     |          |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 47864</b>                                                                                                                                     |                      | <b>Due no later than Feb 28, 2013</b>                                                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IP ANDREASON LLC<br>SIDNEY A HARPER<br>1290 BLUEBERRY TRAIL<br>BLACKFOOT ID 83221 |          | SIDNEY A HARPER<br>1290 BLUEBERRY TRAIL<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                     |          |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                | City     | State                                                         | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SIDNEY A HARPER      | 2824 W. 13400 S.                                                                                                                                                                    | RIVERTON | UT                                                            | USA     | 84065       |  |
| MEMBER                                                                                                                                                 | JOHN ARDEN ANDREASON | PO BOX 93                                                                                                                                                                           | RIVERTON | UT                                                            | USA     | 84006       |  |
| MEMBER                                                                                                                                                 | CLARK ANDREASON      | 14740 ROSE CANYON RD                                                                                                                                                                | HERRIMAN | UT                                                            | USA     | 84065       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 47864</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Sidney A. Harper<br>Name (type or print): Sidney A. Harper<br>Date: 01/05/2013<br>Title: Member                                     |          |                                                               |         |             |  |
| Processed 01/05/2013                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                           |          |                                                               |         |             |  |