| No. W 14573 | | Due no later than Feb 28, 2018 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|--------------------------------------|-----------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | LEE G CHRISTENSEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. L & S TRANSPORTATION, L.L.C. LEE G CHRISTENSEN 7337 EAST MINK CREEK ROAD PRESTON ID 83263 | | PRESTON II | 7337 EAST MINK CREEK ROAD PRESTON ID 83263 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compar | nies: Enter Nai | mes and Addresses | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER LEE G CHRI | | STENSEN | 7337 EAST MINK CREEK ROAD | PRESTON | ID | | 83263 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: LEE G CHRISTENSEN | | | Date: 02/20/2018 | | | |
| W 14573 | | Name (type or print): LEE G CHRISTENSEN | | Т | Title: MEMBER/OWNER | | | |
| Processed 02/20/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |