

INSTRUCTIONS ON REVERSE SIDE

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| No. 59527 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| Return To | Due No Later Than November 1, | | Tom Gaynor <i>GAYLE B. ALLEN</i> | |
| Secretary of State | 1. Mailing Address — Please Correct 59527 | | 868 South Phillippi <i>5518 RANDOLPH</i> | |
| Room 203, Statehouse | SHERLOCK HOMES, INC. | | Boise, ID 83705 <i>Boise Idaho 83705</i> | |
| Boise, ID 83705 | Gaynor <i>GAYLE B. ALLEN</i> | | 3. Incorporated Under The Laws | |
| UPDATE SECRETARY OF STATE | 868 S. Phillippi <i>5518 RANDOLPH</i> | | of | |
| | Boise, ID 83705 <i>Boise Idaho 83705</i> | | Idaho 59527 | |
| 4. Names and Addresses of Officers and Directors | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President: | — <i>GAYLE B. ALLEN</i> | <i>5518 RANDOLPH</i> | <i>BOISE</i> | <i>IDA. 83705</i> |
| Secretary: | — | <i>OSWALD H. SCHMIDT-10512 MARTINGALE DR.</i> | <i>BOISE</i> | <i>IDA. 83709</i> |
| Directors: | — | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | |
| <i>Contractors and</i> | | Signature <i>GAYLE B. ALLEN</i> | | |
| <i>EQUIPMENT DEALERS</i> | | Date <i>6-11-90</i> | | |
| | | Name (Typed or Printed) <i>GAYLE B. ALLEN</i> | | |
| | | Title <i>PRESIDENT</i> | | |