

ISSUED: 07-05-1994

No. 104039

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

COLLEGE ADVANTAGE FOUNDATION, I
R JOHN TAYLOR
ONE LEWIS CLARK PLAZA
PO BOX 538
LEWISTON ID 83501

2. Registered Agent and Office

R JOHN TAYLOR
ONE LEWIS CLARK PLAZA
PO BOX 538
LEWISTON ID 83501

3. Incorporated Under The Laws

of ID
NO: 104039

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President: Ernest J. Dantini, Jr.

3757 Country Club Dr

Lewiston

ID

83501

Secretary: Reed J. Taylor

4080 Lapwai Road

Lewiston

ID

83501

Directors: R. John Taylor (Chairman)

2020 Broadview Drive

Lewiston

ID

83501

Paul Durant II (Treasurer)

3440 Selway Drive

Lewiston

ID

83501

5. Nature of Business

College profile, scholarships
& higher education information

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge
true, correct and complete

Signature

Name (Typed or Printed)

E.J. Dantini, Jr.

Date

Title

7/18/94

President