



AMENDMENT OF FOREIGN REGISTRATION STATEMENT -FILED-

Title 30, Chapter 21, Idaho Code Base Filing fee: \$30.00 + \$20.00 for manual processing (form must be typed).

File #: 0005171873

Date Filed: 3/30/2023 1:44:00 PM

1.	1. Entity name: Bulldog Rooter, Inc.		
2.	2. The entity name is amended to: Bull Dog Rooter, LLC		
	a. If the new name is not available or permissible in Idaho, the name to be used in Idaho is:		
3.	3. The entity type is amended to:		
[☐ Business Corporation ☐ General Partnership ☐ Nonprofit Corporation ☐ General Cooperative Association ☐ Limited Liability Partnership ☐ Limited Partnership (Including a limited liability limit ☐ Limited Liability Company ☐ Statutory Trust, Business Trust, or Common-law But ☐ Other: ☐ Other:		
4. The entity's jurisdiction is amended to:			
The street and mailing address(es) of its principal office is amended to: 16124 E Marietta Ave #101, Spokane Valley, WA 99216-1812			
5. The name, capacity, and mailing address of the governor(s) is amended to:			
	Secretary o	f State use only	
Гур	Гуреd Name: Butch Jumalon		
Signature: Butta 4 Capacity: Member			
tev. 12/2018			

Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

BULL DOG ROOTER, LLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 07/01/2012.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 03/28/2023 UBI Number: 603 219 284 Office of



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

te R Hobbie

Steve R. Hobbs, Secretary of State

Date Issued: 03/28/2023