

**FILED EFFECTIVE**

227

# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned  
submits for filing a certificate of Assumed Business Name.

2008 FEB 29 AM 11:51

SECRETARY OF STATE  
STATE OF IDAHO

Please type or print legibly.

**NOTE: See instructions on reverse before filing.**

1. The assumed business name which the undersigned use(s) in the transaction of business is:

Noah's Animal House

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

Hunter's Harbors, LLC

205 1/2 E. 2nd N., St. Anthony, Idaho 83445

(1071844)

3. The general type of business transacted under the assumed business name is:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Retail Trade             | <input type="checkbox"/> Transportation and Public Utilities |
| <input checked="" type="checkbox"/> Wholesale Trade          | <input type="checkbox"/> Construction                        |
| <input checked="" type="checkbox"/> Services                 | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                       | <input type="checkbox"/> Mining                              |
| <input type="checkbox"/> Finance, Insurance, and Real Estate |  |

4. The name and address to which future correspondence should be addressed:

Noah's Animal House

205 1/2 East 2nd North

St. Anthony, Idaho 83445

Submit Certificate of  
Assumed Business  
Name and \$25.00 fee to:

Idaho Secretary of State  
450 N 4th Street  
PO Box 83720  
Boise ID 83720-0080

(208) 334-2301

5. Name and address for this acknowledgment copy is (if other than # 4 above):

Signature: 

(signature required)

Printed Name:

Jason Jay Hunter

Capacity/Title:

Owner

(see instruction # 8 on back of form)

Secretary of State use only

5/10/2008 10:00 AM  
Revised 04/2005

IDAHO SECRETARY OF STATE  
02/29/2008 05:00  
CK: NONE CT: 202411 BH: 1102060  
1 @ 25.00 = 25.00 ASSUM NAME # 3

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