

No. <b>C 161227</b>		<b>Due no later than Jun 30, 2010</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> COOPERATIVE RESOURCES INTERNATIONAL, INC. JEFF THOMPSON 135 ENTERPRISE DR VERONA WI 53593		LAURIE LANCASTER 150 BRIDON WAY JEROME ID 83338		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ALFRED WANNER JR.	5800 WANNER ROAD	NARVON	PA	USA	17555
DIRECTOR	DONALD TABER	495 EAST 20 NORTH	SHOSHONE	ID	USA	83352
DIRECTOR	KAY OLSON-MARTZ	1672 16TH AVENUE	FRIENDSHIP	WI	USA	53934
DIRECTOR	JIM CROCKER	56 STATION RAOD	VALLEY CITY	OH	USA	44280
DIRECTOR	JON WAYNE DANIELSON	11108 COUNTRY HWY. EE	CADOTT	WI	USA	54727
DIRECTOR	JACQUES COUTURE	560 VT ROUTE 100	WESTFIELD	VT	USA	05874
TREASURER	LAWRENCE J ROMUALD	100 MBC DRIVE	SHAWANO	WI	USA	54166
SECRETARY	PAUL GREENE	103 GREENES BROOK ROAD	BERLIN	NY	USA	12022
PRESIDENT	DUANE J NELSON	18152 10TH STREET	WINTHROP	MN	USA	55396
5. Organized Under the Laws of:  <b>WI C 161227</b>		6. Annual Report must be signed.* Signature: Jeff Thompson Name (type or print): Jeff Thompson  Date: 04/13/2010 Title: AVP Finance				
Processed 04/13/2010		* Electronically provided signatures are accepted as original signatures.				