

No. 082738

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 082738

NATIONAL FINALS SNAFFLE BIT FUTU  
6901 Emerald, Suite 202-A  
Boise, Idaho 83702

2. Registered Agent and Office

\* John Sanford  
P.O. Box 5353  
Boise, Idaho 83705

3. Incorporated Under The Laws of

STATE OF IDAHO

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address | City              | State         | Zip    |
|------------|----------------|------------------------|-------------------|---------------|--------|
| President: | John Sanford   | 2880 Venable Lane      | Meridian,         | Id            | 83642  |
| Secretary: | Bud Campbell   | P O Box 15             | Brady,            | MT            | 59416  |
| Directors: | Marilyn Peters | 6501 N. Coltrane       | Edmond,           | OK            | 73034  |
|            | Dave Glaser    | RR 1                   | Kuna              | ID            | 83634  |
|            | George Dines   | Route 1                | Marsing           | ID            | 83639  |
|            | Jack Forsberg  | Rt 1 Box 329           | Garland,          | UT            | 84312  |
|            | Trigg Marquiss | P O Box 668            | Gillette          | WY            | 83716  |
|            | Lynn Jensen    | P O Box 1131           | Cardston, Alberta | Canada        |        |
|            | Dave Vietor    | Rocking Chair Ranch    | Philipsburg,      | MT            | 59858  |
|            | Loren Wood     | 1355 W. Poplar Ave     | Hermiston         | OR            | 97838  |
|            | Brad Stienberg | Box 8 RR 1             | Swift Current     | Sask., Canada | 59H3X7 |
|            | Dee Fitzgerald | 1170 LaLuna Ave        | Ojai              | CA            | 93023  |

## 5. Nature of Business

Horse Show

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

P.L. Strawick

Date

8-11-87

Title

Events Director

11/17/87

President