

No. 79093	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — <b>OZ ENTERPRISES, INC.</b> <b>REMI KRAMER</b> <b>800 THOMPSON ROAD</b>  <b>SANDPOINT ID 83864</b>

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Regis F. Kramer	6335 Warehill Rd.	Santa Rosa,	CA	95404
Secretary:	Agnes M. Kramer	800 Thompson Rd.	Sandpoint,	ID	83864
Directors:	Regis F. Kramer	6335 Warehill Rd.	Santa Rosa,	CA	95404
	Remi T. Kramer	800 Thompson Rd	Sandpoint,	ID	83864

## 5. Nature of Business

IMPORT - CHILDREN'S

BOOKS &amp; PLUSH ANIMALS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 Regis F. Kramer

Date

September 7, 1994

Title

President