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|--|-------------------|--|----------|--|---------|-------------|--|
| No. C 87199 | | Due no later than Jul 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | JEANNE BELFY 1910 UNIVERSITY DRIVE BOISE ID 83725-1560 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | BOISE CHAMBER MUSIC SOCIETY, INC. JEANNE BELFY 1910 UNIVERSITY DRIVE BOISE ID 83725-1560 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | GERALD SCHROEDER | 906 N. 17TH | BOISE | ID | USA | 83702 | |
| PRESIDENT | DAVID SPENCER | 9800 E HIGHWAY 21 | BOISE | ID | USA | 83709 | |
| SECRETARY | BURKE PATRICK | PO BOX 6029 | BOISE | ID | USA | 83707 | |
| DIRECTOR | CINDY SAWYERS | 224 E CURLING DRIVE | BOISE | ID | USA | 83702 | |
| DIRECTOR | LINDA KLINE LAMAR | 352 W. GREENSBORO CT. | BOISE | ID | USA | 83706 | |
| DIRECTOR | JEANNE BELFY | 1910 UNIVERSITY DRIVE | BOISE | ID | USA | 83725-0080 | |
| DIRECTOR | NICOLE MOLUMBY | 5124 OUTLOOK DR. | BOISE | ID | USA | 83703-0080 | |
| TREASURER | FOAD ROGHANI | 2273 RIBIER DR | MERIDIAN | ID | USA | 83642-0080 | |
| DIRECTOR | PAUL SCHILLER | 5871 N. COBBLER LN | BOISE | ID | USA | 83714-0080 | |
| DIRECTOR | JIM KOSGLOW | 2029 WHITE PINE LANE | BOISE | ID | USA | 83706-0080 | |
| DIRECTOR | MAX BEARDEN | 5717 BECLIFFE CT. | BOISE | ID | USA | 83704-0080 | |
| DIRECTOR | JEFF FROMM | 5629 N. LYNWOOD PLACE | BOISE | ID | USA | 83706-0080 | |
| DIRECTOR | ELIZABETH CONGDON | 1701 N 20TH STREET | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: ID C 87199 | | 6. Annual Report must be signed.* Signature: Jeanne Belfy Name (type or print): Jeanne Belfy | | Date: 08/01/2016 Title: Artistic Director and Manager | | | |
| Processed 08/01/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |