

|                                                                                                                                                        |                  |                                                                                                                                                               |       |                                                         |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|------------------|--|
| No. <b>C 45474</b>                                                                                                                                     |                  | <b>Due no later than May 31, 2018</b>                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FINER FLOORS & DRAPERIES, INC.<br>FRANK E. STARMAN<br>5122 W FAIRVIEW AVE.<br>BOISE ID 83706 |       | FRANK STARMAN<br>5122 W FAIRVIEW AVE.<br>BOISE ID 83706 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                               |       |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                          | City  | State                                                   | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | FRANK E. STARMAN | 5122 W FAIRVIEW AVE.                                                                                                                                          | BOISE | ID                                                      | USA     | 83706            |  |
| SECRETARY                                                                                                                                              | DAN R. STARMAN   | 5122 W FAIRVIEW AVE.                                                                                                                                          | BOISE | ID                                                      | USA     | 83706            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                             |       |                                                         |         |                  |  |
| <b>ID<br/>C 45474</b>                                                                                                                                  |                  | Signature: Frank Starman                                                                                                                                      |       |                                                         |         | Date: 03/23/2018 |  |
|                                                                                                                                                        |                  | Name (type or print): Frank Starman                                                                                                                           |       |                                                         |         | Title: President |  |
| Processed 03/23/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                     |       |                                                         |         |                  |  |