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| No. <b>C112546</b>   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>ANTHONY M "MIKE" BARBERO</b><br><b>3127 SNOWFLAKE WAY</b><br><br><b>BOISE ID 83706</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>REAL ESTATE MAINTENANCE COMP</b><br><b>ANTHONY M BARBERO</b><br><b>3127 SNOWFLAKE WAY</b><br><br><b>BOISE ID 83706</b> |   | 3. Organized Under the Laws of:<br><br><b>ID C112546</b>  |
| * <b>FIRST NOTICE *</b>  |  |   |   |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |  |   |   |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u> <u>State</u> <u>Zip</u>   |
| Pres.  | Anthony M "MIKE" Barbero   | 3127 Snowflake Way  | Boise Id. 83706   |
| Sect/Treas.  | Sue A. Barbero   | 3127 Snowflake Way  | Boise Id. 83706   |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>LAWN &amp; YARD MAINTENANCE</b>   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Sue Barbero</u> Date <u>10/1/96</u><br>Name (Typed or Printed) <u>Sue Barbero</u> Title <u>Sect/Treas</u> |   |

ISSUED: 07-06-1996

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