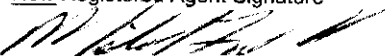
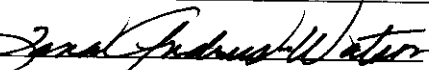


|                                                                                                                                                        |                                                                                                                                                                                                             |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| No. <b>C 99126</b>                                                                                                                                     | <b>Due no later than Jul 31, 2000</b><br><b>Annual Report Form</b>                                                                                                                                          |                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                                                                                                                                                                                                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>LANDOVER NEIGHBORHOOD ASSOCIATION,</b><br><del>9550 BETHEL CT</del> <b>10017 W GRANGER AVE</b><br><br>BOISE, ID <del>83703</del> <b>83704</b> |                                                                                                                                                                                                 | <del>COMMUNITY PROPERTY MGMT</del><br><del>9550 BETHEL CT</del> <b>Valley Property Mgmt</b><br><b>10017 W GRANGER AVE</b><br>BOISE, ID <del>83703</del> <b>83704</b><br><br>3. New Registered Agent Signature<br> |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                                                                             |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                      |  |
| <u>Office held</u> <u>Name</u>                                                                                                                         |                                                                                                                                                                                                             | <u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                               |                                                                                                                                                                                                                                                                                                      |  |
| <del>President Charles Yates</del><br>Secretary <b>TANA WATSON</b>                                                                                     |                                                                                                                                                                                                             | P.O. Box 44739      Boise      ID      83711                                                                                                                                                    |                                                                                                                                                                                                                                                                                                      |  |
| Treasurer <b>Charles Yates</b>                                                                                                                         |                                                                                                                                                                                                             | P.O. Box 44739      Boise      ID      83711                                                                                                                                                    |                                                                                                                                                                                                                                                                                                      |  |
| President <b>meerrill Strancken</b>                                                                                                                    |                                                                                                                                                                                                             | P.O. Box 44739      Boise      ID      83711                                                                                                                                                    |                                                                                                                                                                                                                                                                                                      |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 99126                                                                                                |                                                                                                                                                                                                             | 6.<br>Signature  Date <b>6-13-00</b><br>Name (Typed or Printed) <b>TANA ANDREWS-WATSON</b> Time <b>4:30pm</b> |                                                                                                                                                                                                                                                                                                      |  |
| Issued 05/10/2000                                                                                                                                      |                                                                                                                                                                                                             | <b>Do Not Tape or Staple</b> <span style="float: right;">3048</span>                                                                                                                            |                                                                                                                                                                                                                                                                                                      |  |