| No. 51409                                                         |                                              | T'                                                                                                                                                 | INSTRUCTIONS ON REVERSE SIDE Idaho Corporation Annual Report Form |                                      | 2. Registered Agent and Office NOT A P.O. BOX |                                                     |  |
|-------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------------------------------------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 |                                              | Due No Later Than November 1,1991  1 Mading Address Please Cornet II Not Cornet BONNEVILLE CIVITAN CLUB, IN MMRXRXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |                                                                   | COLLEEN TABOR                        | COLLEEN TABOR 942 PARRI DRIVE                 |                                                     |  |
|                                                                   |                                              |                                                                                                                                                    |                                                                   | 942 PARRI DRIV                       |                                               |                                                     |  |
|                                                                   |                                              |                                                                                                                                                    |                                                                   | IDAHO FALLS                          | ID                                            | 83401                                               |  |
|                                                                   |                                              |                                                                                                                                                    |                                                                   | 3. Incorporated Under The Laws of ID |                                               |                                                     |  |
| NO FEE                                                            | REQUIRED                                     | IDAHO FALL                                                                                                                                         | .\$ ID 83405                                                      | NO: 051409                           |                                               |                                                     |  |
| 4. Names and A                                                    | Addresses of Officer                         | rs and Directors                                                                                                                                   | 4 2                                                               |                                      |                                               | ······································              |  |
|                                                                   |                                              | Name                                                                                                                                               | Street or P.O. Address                                            | <u>City</u>                          | State                                         | Zip                                                 |  |
| President:                                                        | Frank Law                                    | yer                                                                                                                                                | 454 W. 18th St.                                                   | Idaho Falls                          | ID                                            | 83402                                               |  |
| Secretary:                                                        | Larry How                                    |                                                                                                                                                    | 1215 Cameron                                                      | Idaho Falls                          | ID                                            | 83402                                               |  |
| Directors:                                                        | RMXXBAXAGAXX<br>Jeness King<br>Colleen Tabor |                                                                                                                                                    | <b>%%%x%x%kx##</b><br>12005 Sunrise                               | <b>XXXXXXXXXXX</b><br>Idaho Falls    | XR<br>ID                                      | XXXXXX<br>83404                                     |  |
|                                                                   |                                              |                                                                                                                                                    | 942 Parri Dr.                                                     | Idaho Falls                          | ID                                            | 83402                                               |  |
|                                                                   | Gary Curtis                                  |                                                                                                                                                    | 1160 Cathryn                                                      | Idaho Falls                          | ID                                            | 83404                                               |  |
|                                                                   |                                              |                                                                                                                                                    |                                                                   |                                      |                                               |                                                     |  |
| 5. Nature of But                                                  |                                              | 6. I certify                                                                                                                                       | y that this Annual Report has been ex                             | amined by me and is to the b         | est of my                                     | knowledge                                           |  |
|                                                                   | er Service<br>ation No                       | n-Profi tsignature                                                                                                                                 | orrect and complete.                                              | Dete 2                               | /201                                          | 4                                                   |  |
|                                                                   |                                              | Name A                                                                                                                                             |                                                                   | Date Title                           |                                               | <del>Z.                                      </del> |  |

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