

No. C 60535 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Mar 31, 2003 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> LITEHOUSE, INC. DOUGLAS V. HAWKINS P. O. BOX 1969 SANDPOINT, ID 83864	2. Registered Agent and Office NO PO BOX DOUGLAS V. HAWKINS 1109 N. ELLA SANDPOINT, ID 83864 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/Director	Douglas V. Hawkins	P.O.Box 1969, Sandpoint, ID			83864
Secretary/Director	Edward W. Hawkins	P.O.Box 1969, Sandpoint, ID			83864
Director	Wendell L. Christoff	P.O.Box 1969, Sandpoint, ID			83864
Director	Phillip L. Currie	P.O.Box 1969, Sandpoint, ID			83864

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 60535</div>	6. <div style="display: flex; justify-content: space-between;"> <div> Signature <u>Edward W. Hawkins Jr.</u> Name <small>(Typed or Printed)</small> Edward W. Hawkins, Jr. </div> <div> Date <u>2/25/03</u> Title <u>Secretary/Director</u> </div> </div>
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